

## Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G  
c ch j jh J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
z S s h

### **manasA zrI rAmacandruni-IzamanOhari**

In the kRti ‘mansA zrI rAma’ – rAga IzamanOhari, zrI tyAgarAja asks his mind to read vAlmIki rAmAyaNa to understand the divinity of Lord zrI rAma.

- P manasA zrI rAmacandruni  
maravakE EmarakE O (manasA)
- A munu puTTanu puTTina mauni kRtamau  
mUDun(n)Ar(a)dhyAyamula jUcukO (manasA)
- C sRSTi puSTi naSTi sEyu panula  
nikRSTam(a)nucunu trimUrtulak(o)sagi  
tuSTuDai paragE sad-bhakta manO-  
bhISTamul(i)ccE tyAgarAja nutuni (manasA)

#### Gist

O My Mind!

Don't forget the Lord zrI rAmacandra and don't be deceived.

Take note of the third and sixth kANDas (of zrImad-vAlmIki rAmAyaNa) composed earlier by the sage vAlmIki - born in an ant-hill.

Don't forget the Lord zrI rAmacandra - the Lord praised by this tyAgarAja – bestower of the wishes of true devotees - who remains satisfied having allocated the tasks of performing projection, sustenance and infolding to the Trinity (as the tasks) being inferior (to His status).

#### Word-by-word Meaning

P O My Mind (manasA)! Don't forget (maravakE) the Lord zrI rAmacandra (rAmacandruni) and don't be deceived (EmarakE).

A O My Mind! Take note of (jUcukO) (literally look) the third (mUDu) and sixth (Aru) kANDas (adhyAyamula) (literally Chapters) (mUDunnAradhyAyamula) (of zrImad- vAlmIki rAmAyaNa)

composed (kRtamau) earlier (munu) by the sage (mauni) vAlmIki - born (puTTina) in an ant-hill (puTTanu);

don't forget the Lord zrI rAmacandra and don't be deceived.

C O My Mind! Don't forget the Lord zrI rAmacandra - the Lord praised (nutuni) by this tyAgarAja – the bestower (iccE) of the wishes (manObhISTamulu) (manObhISTamuliccE) of true devotees (sad-bhakta) - who remains (paragE) satisfied (tuSTuDai) -

having allocated (osagi) (literally gave) the tasks (panula) of performing (sEyu) projection (sRSTi), sustenance (puSTi) and infolding (naSTi) (literally destruction) to the Trinity (trimUrtulaku) (trimUrtulakosagi) (as the tasks) being (anucunu) inferior (nikRStamu) (nikRSTamanucunu) (to His status);  
don't be deceived.

Notes –

A – puTTanu puTTina – Please refer to zrImad bhAgavataM, Book 6, Chapter 18 wherein it is stated vAlmIki – the son of varuNa – sprang up from an ant-hill (verse 4). For the story on the early life of sage vAlmIki, visit site – <http://www.sanathanadharma.com/articles/valmiki.htm>

A – adhyAyamula – this is how it is given in the books of CR and ATK. However, in the books of TKG and TSV/AKG, this is given as 'adhyAyamuna'. As the word is required to be in plural in the present context, 'adhyAyamula' seems to be appropriate. This needs to be checked. Any suggestions ???

A – mUDunnArAdhyAyamu – vAlmIki rAmAyaNa – third book is 'AraNyakANDa' and sixth book is 'yuddha kANDa'.

C – manObhISTamuliccE – this is how it is given in the books of TKG and TSV/AKG. However, in the books of CR and ATK, this is given as 'manObhISTamuliccu'. This needs to be checked. Any suggestions ???

## Devanagari

- प. मनसा श्री रामचन्द्रनि  
मरवके एमरके ओ (मनसा)  
अ. मुनु पुद्धनु पुद्धिन मौनि कृतमौ  
मूडु(न्ना)(र)ध्यायमुल जूचुको (मनसा)  
च. सृष्टि पुष्टि नष्टि सेयु पनुल  
निकृष्ट(म)नुचुनु त्रिमूर्तुल(को)सगि  
तुष्टुडै परगे सद्भक्त मनो-  
भीष्टमु(लि)च्चे त्यागराज नुतुनि (मनसा)

## English with Special Characters

- pa. manasā śrī rāmacandruni  
maravakē ēmarakē ṥ (manasā)  
a. munu puṭṭanu puṭṭina mauni kṛtamau  
mūḍu(nnā)(ra)dhyāyamula jūcukō (manasā)  
ca. sṛṣṭi puṣṭi naṣṭi sēyū panula

nikṛṣṭa(ma)nucunu trimūrtula(ko)sagi  
 tuṣṭudai paragē sadbhakta manō-  
 bhiṣṭamu(li)ccē tyāgarāja nutuni (manasā)

### **Telugu**

- ప. మనసా శ్రీ రామచంద్రుని  
మరవకే ఏమరకే ఓ (మనసా)
- అ. మును పుట్టను పుట్టిన వోని కృతమో  
మూడు(న్నా)(ర)ధ్యాయముల జూచుకో (మనసా)
- చ. సృష్టి పుష్టి నష్టి సేయు పనుల  
నికృష్ట(మ)నుచును త్రిమూర్తుల(కొ)సగి  
తుష్టుతై పరగే సద్గుత్త మనో-  
బీష్టము(లి)చ్చ త్యాగరాజ నుతుని (మనసా)

### **Tamil**

- ப. மனஸா ஸ்ரீ ராமசந்தருனி  
மரவகே ஏமரகே ஒ (மனஸா)
- அ. முனு புட்டனு புட்டின மெளனி க்ருதமெள  
மூடுங்ன(னா)ரத்யாயமூல ஐசுகோ (மனஸா)
- ச. ஸ்ருஷ்டி புஷ்டி நஷ்டி ஸேயு பனுல  
நிக்ருஷ்ட(ம)னுசனு த்ரிமூர்த்துல(கோ)ஸகி  
துஷ்டுடைட் பரகே ஸத்பக்த மனோ-  
ப்ரேஷ்ட(மு)லிச்சே த்யாகராஜ நுதுனி (மனஸா)

ஒ மனமே! இராமசந்திரனை மறவாதே, ஏமாறாதே  
 முன்னம் புற்றனிலுதித்த முனிவன் இயற்றிய (இராமாயண காவியத்தின்)  
 மூன்று மற்றும் ஆறாவது படலங்களை நோக்குவாய்;  
 ஒ மனமே! இராமசந்திரனை மறவாதே, ஏமாறாதே

படைத்தல், காத்தல், அழித்தல் செய்யும் பணிகளை  
 தாழ்வானவையென, மும்மூர்த்திகளுக்களித்து,  
 களிப்புடன் விளங்கும், தூய தொண்டர்களின் மன  
 விழைவுகளினையருஞும், தியாகாராசனால் போற்றப் பெற்றோனை,  
 ஒ மனமே! இராமசந்திரனை மறவாதே, ஏமாறாதே

புற்றனிலுதித்த முனிவன் - வால்மீகி

### **Kannada**

- ప. మనసా శ్రీ రామచంద్రున్న ని

মুরহক্কি এমুরহক্কি ও (মনসা)

অ. মুনু পুঁটুনু পুঁটুন মোনি কৃতমো

মূড়ে(নানু)(র)ধ্যায়মুল জোচুক্কো (মনসা)

চ. সৃষ্টি পুঁটু নৃষ্টি সৈয়ে পেনুল

নিকৃষ্ণ(ম)নুচুনু ত্ৰিমূৰ্তুল(কো)সগি

তুঁটুড়ৈ পৰগৈ সংদৃক্ষ মনো-

ভীষ্ণুমু(লি)জ্ঞৈ তাৰাজ নুতুনি (মনসা)

### **Malayalam**

പ. মനসা ശ്രീ രാമചന്ദ്രൻ

മരവകേ ഏമരകേ ഓ (മനসা)

അ. മുനു പുട്ടുനു പുട്ടിന മൗനി കൃതമോ

മുയു(നാ)(ര)ധ്യായമുല ജുചുകോ (മനസാ)

ച. സൃഷ്ടി പുഷ്ടി നഷ്ടി സേയു പനുല

നികൃഷ്ണ(മ)നുചുനു ത്രിമൂർത്തുല(കോ)സഗി

തുഷ്ടുവെയ പരഗൈ സദ്ധക്ത മനോ-

ഭീഷ്ണമു(ലി)ജ്ഞ ത്യാഗരാജ നുതുനി (മനസാ)

### **Assamese**

প. মনসা শ্রী বামচন্দ্রনি

মৰবকে এমৰকে ও (মনসা)

অ. মুনু পুট্টনু পুট্টিন মৌনি কৃতমো

মৃড়ু(না)(ব)ধ্যায়মুল জুচুকো (মনসা)

চ. সৃষ্টি পুষ্টি নষ্টি সেয় পনুল

নিকৃষ্ণ(ম)নুচুনু ত্ৰিমূৰ্তুল(কো)সগি

তুঁটুড়ে পৰগৈ সন্তক্ত মনো-

ভীষ্ণমু(লি)জ্ঞ আগৰাজ নুতুনি (মনসা)

### **Bengali**

প. মনসা শ্রী বামচন্দ্রনি

মৰবকে এমৰকে ও (মনসা)

অ. মুনু পুঁটনু পুঁজিন মৌনি কৃতমো

মূড়ু(মা)(র)ধ্যায়মূল জুচুকো (মনসা)

চ. সৃষ্টি পুষ্টি নষ্টি সেয়ু পনুল

নিকষ্টে(ম)নুচুনু ত্রিমূর্তুল(কো)সগি

তুষ্টুড়ে পরগে সন্তুষ্ট মনো-

ভীষ্মমু(লি)কে আগরাজ নুতুনি (মনসা)

### **Gujarati**

પ. મનસા શ્રી રામચન્દ્રનિ

મરવકે અમરકે ઓ (મનસા)

અ. મુનુ પુટ્ટનુ પુદ્રિટન મૌનિ કૃતમો

મૂડુ(જ્વા)(ર)ધ્યાયમૂલ જૂચુકો (મનસા)

ચ. સૃષ્ટિ પુષ્ટિ નષ્ટિ સેયુ પનુલ

નિકૃષ્ટ(મ)નુચુનુ ત્રિમૂર્તુલ(કો)સગિ

તુષ્ટુડૈ પરગે સદ્ભક્ત મનો-

ભીષ્મમુ(લિ)અથે ત્યાગરાજ નુતુનિ (મનસા)

### **Oriya**

ପ. ମନସା ଶ୍ରୀ ରାମଚନ୍ଦ୍ରନି

ମରଞ୍ଜକେ ଏମରକେ ଓ (ମନସା)

ଆ. ମୁନୁ ପୁଣନୁ ପୁଣିନ ମୌନି କୃତମୋ

ମୂଢୁ(ନ୍ଦୀ)(ର)ଧ୍ୟାୟମୂଲ ଜୁଚୁକୋ (ମନସା)

ଚ. ସୃଷ୍ଟି ପୁଷ୍ଟି ନଷ୍ଟି ସେୟୁ ପନୁଲ

ନିକୃଷ୍ଟ(ମ)ନୁଚୁନୁ ତ୍ରିମୂର୍ତୁଲ(କୋ)ସଗି

ତୁଷ୍ଟୁଡୈ ପରଗେ ସଭକ୍ତ ମନୋ-

ଭୀଷ୍ମମୁ(ଲି)ଅଥେ ତ୍ୟାଗରାଜ ନୁତୁନି (ମନସା)

### **Punjabi**

ਪ. મનસા સ્રી રામચન્દ્રનદુનિ

ਮਰਵਕੇ ਏਮਰਕੇ ਓ (ਮਨਸਾ)

ਆ. ਮੁਠ ਪੁੱਟਨੁ ਪੁੱਟਿਨ ਮੌਨਿ ਕ੍ਰਿਤਸੰ

ਮੂਡੁ(ਨਨਾ)(ਰ)ਪਜਾਯਮੁਲ ਜੂਚੁਕੋ (ਮਨਸਾ)

ਚ. ਸਿਸ਼ਟ ਪੁਸ਼ਟ ਨਸ਼ਟ ਸੇਯੁ ਪਨਲ

ਨਿਕ੍ਰਿਸ਼ਟ(ਮ)ਨੁਚੁਨੁ ਤ੍ਰਿਮੁਰਤੁਲ(ਕੋ)ਸਗਿ

ਤੁਸ਼ਟੁਛੈ ਪਰਗੇ ਸਦਭਕਤ ਮਣੋ-

ਭੀਸ਼ਟਮ(ਲਿ)ਚਚੇ ਤਜਾਰਾਜਾ ਨੁਤੁਨਿ (ਮਨਸਾ)