

Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G
c ch j jh J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
z S s h

nOrEmi zrI rAma-varALi

In the kRti ‘nOrEmi zrIrAma ninnADa’ – rAga varALi, zrI tyAgarAja takes himself and the likes of him to task for blaming the Lord while they have deviated from the path of right conduct.

P nOr(E)mi zrI rAma ninn(A)Da

A sAre sArekunu pApa karmamulu
salpucun(u)NDu nA(v)aNTi vAniki (nOrEmi)

C pApul(A)rguru vazyulu gAka
paNDI(i)giliJcucu taruNulakai
sItA pati nija bhaktiyu teliyani
tyAgarAjuniki(y)orulakaina (nOrEmi)

Gist

O Lord zrI rAma!
How audacious to blame You?
To one like me who is always committing sinful acts, how audacious to blame You?

Without the six sinners not brought under control, giggling for the sake of women, be it this tyAgarAja or any one else, who do not know the true devotion to Lord zrI rAma – Consort of sItA, how audacious to blame You?

Word-by-word Meaning

P O Lord zrI rAma! How audacious (nOrEmi) (literally do they have cheeks) to blame (ADa) You (ninnu) (ninnADa)?

A To one (vAniki) like (aNTi) me (nA) (nAvANTi) who is (uNDu) always (sAre sArekunu) committing (salpucunu) (salpucunuNDu) sinful (pApa) acts (karmamulu),

how audacious to blame You? O Lord zrI rAma!

C Without (gAka) the six (arguru) sinners (pApulu) not brought under control (vazyulu),
 giggling (paNDu igiliJcucu) (paNDligiliJcucu) (literally showing their teeth) for the sake of women (taruNULakai),
 be it this tyAgarAja (tyAgarAjuniki) or any one else (orulakaina) (tyAgarAjunikiyorulakaina) who do not know (teliyani) the true (nija) devotion (bhaktiyu) to Lord zrI rAma – Consort (pati) of sItA,
 how audacious to blame You? O Lord zrI rAma!

Notes -

C – pApulArguru – This is how it is given in the books of CR and ATK. However, in the books of TKG and TSV/AKG, it is given as ‘pApulAruguru’. This needs to be checked. Any suggestions ???

C - pApulArguru – known as ‘ari SaDvargamu’ – The six sinners (sins) are – kAma, krOdha, lObha, mOha, mada, mAtsarya.

C – tyAgarAjuniki – this is how it is given in all the books except that Shri TKG wherein it is given as ‘tyAgarAjuni’. As this does not complete sense the context, the given version has been adopted. Any suggestions ???

C – orulakaina – in the books of Shri CR and ATK, it is given as ‘orulakai’. This needs to be checked because, without the suffix ‘na’ the sense does not seem to be complete. Any suggestions ???

Devanagari

प. नो(रे)मि श्रीराम नि(न्ना)ड
 अ. सारे सारेकुनु पाप कर्ममुलु
 सल्पुचु(नु)ण्डु ना(व)ण्टि वानिकि (नो)
 च. पापु(ला)र्गुरु वश्युलु गाक
 प(ण्डि)गिलिञ्चु तरुणुलकै
 सीता पति निज भक्तियु तेलियनि
 त्यागराजुनिकि(यो)रुलकैन (नो)

English with Special Characters

pa. nō(rē)mi śrīrāma ni(nnā)ḍa
 a. sāre sārekunu pāpa karmamulu
 salpucu(nu)ṇḍu nā(va)ṇṭi vāniki (nō)
 ca. pāpu(lā)rguru vaśyulu gāka
 pa(ṇḍi)giliñcucu taruṇulakai
 sītā pati nija bhaktiyu teliyani
 tyāgarājuniki(yo)rulakaina (nō)

Telugu

- ప. నో(రే)మి శ్రీరామ ని(న్నా)డ
 అ. సారె సారెకును పాప కర్మములు
 సల్పుచు(ను)ణ్ణు నా(వ)ణ్ణే వానికి (నో)
 చ. పాపు(లా)ర్గురు వశ్వలు గాక
 ప(ణ్డి)గిలిజ్ఞుచు తరుణులకై
 సీతా పతి నిజ భక్తియు తెలియని
 త్యాగరాజునికి(యొ)రులకైన (నో)

Tamil

- ப. நோ(ரே)மி பூநிராம நின்னா)ட³
 அ. ஸாரெ ஸாரெகுனு பாப கர்மமுலு
 ஸல்புசு(னு)ண்டு நா(வ)ண்டி வானிகி (நோ)
 ச. பாபு(லா)ர்கு³ரு வஸ்யுலு கா³க
 பண்ட³(லி)கி³விஞ்சுசு தருணுலகை
 ஸீதா பதி நிஜை ப⁴க்தியு தெவியனி
 த்யாக³ராஜூனிகி(யொ)ருலகைன (நோ)

நாவென்ன, இராமா, உன்னைக் குற்றம் சொல்ல?

எவ்வமயமும் பாவச் செயல்களை
 இயற்றும் என்னைப் போன்றவனுக்கு
 நாவென்ன, இராமா, உன்னைக் குற்றம் சொல்ல?

பாவிகள் அறுவர் (தன்) வயமுறாது,
 வனிதையருக்காக பல்லிளித்துக் கொண்டு,
 சீதாபதியின் உண்மையான பற்றறியாத,
 தியாகராசனுக்காகிலும் மற்றவருக்காகிலும்
 நாவென்ன, இராமா, உன்னைக் குற்றம் சொல்ல?

பாவிகள் அறுவர் - உட்பகை ஆறு - காமம் ஆகியவை

Kannada

- ಪ. ನೋ(ರೇ)ಮಿ ಶ್ರೀರಾಮ ನಿ(ನ್ನಾ)ಡ
 ಅ. ಸಾರೆ ಸಾರೆಕುನು ಪಾಪ ಕರ್ಮಮುಲು
 ಸೆಲ್ಪುಚು(ನು)ಣ್ಣು ನಾ(ವ)ಣ್ಣೇ ವಾನಿಕಿ (ನೋ)
 ಚ. ಪಾಪು(ಲಾ)ರ್ಗುರು ವಶ್ವಲು ಗಾಕ
 ಪ(ಣ್ಡಿ)ಗಿಲಿಜ್ಞುಚು ತರುಣುಲಕೈ

ಸೀತಾ ಪತಿ ನಿಜ ಭಕ್ತಿಯು ತೆಲಿಯನಿ
ತ್ಯಾಗರಾಜುನಿಂದ(ಯೋ)ರುಲಕ್ಷೇನ (ನೋ)

Malayalam

പ. ಗೋ(ರೇ)ಮಿ ಶ್ರೀರಾಮ ನಿ(ನೊ)ಡ
ಅ. ಸಾರೆ ಸಾರೆರಕ್ಕುಗ್ನ ವಾಪ ಕರ್ತಮುಲ್ವ
ಸಲ್ಪುಚ್ಚು(ಗ್ನ)ಣ್ಯಾ ನಾ(ವ)ಣಿ ವಾಗಿಕಿ (ಗೋ)
ಚ. ವಾಪ್ಪು(ಲಾ)ರ್ಗುರು ವಶ್ಯುಲ್ವ ಗಾಕ
ಪ(ಣ್ಯಾಲಿ)ಗ್ರಿಲಿಂಗ್ಯುಚ್ಚು ತರ್ಗಣ್ಯಾಲಕೆ
ಸೀತಾ ಪತಿ ನಿಜ ಕೆತ್ತಿಯು ತೆಲಿಯಾನಿ
ತ್ಯಾಗರಾಜುನಿಕಿ(ಯೋ)ರುಲಕೆಕಂ (ಗೋ)

Assamese

প. নো(ৰে)মি শ্রীরাম নি(নো)ড
অ. সারে সারেকুনু পাপ কর্মমূলু
সম্মুচ্ছ(নু)গু না(ৱ)ণ্টি বানিকি (নো)
চ. পাপু(লো)গুরু রশ্মুলু গাক
প(দ্বি)গিলিঞ্চুওচু তরুণুলকৈ
সীতা পতি নিজ ভক্তিযু তেলিয়নি
আগৱাজুনিকি(য়ো)রুলকেন (নো)

Bengali

প. নো(ৰে)মি শ্রীরাম নি(নো)ড
অ. সারে সারেকুনু পাপ কর্মমূলু
সম্মুচ্ছ(নু)গু না(ব)ণ্টি বানিকি (নো)
চ. পাপু(লো)গুরু বশ্মুলু গাক
প(দ্বি)গিলিঞ্চুওচু তরুণুলকৈ
সীতা পতি নিজ ভক্তিযু তেলিয়নি
আগৱাজুনিকি(য়ো)রুলকেন (নো)

Gujarati

પ. નો(રે)મિ શ્રીરામ નિ(જ્ઞા)સ

- અ. સારો સારોકુનુ પાપ કર્મમુલુ
સલ્પુચુ(નુ)ણુ ના(વ)ણેટ વાનિકિ (નો)
- ચ. પાપુ(લા)ગુંડુ વશ્યુલુ ગાડક
પ(ણ્ણલ)ગિલિચ્છુચુ તરાણુલકૈ
સીતા પતિ નિજ ભક્તિયુ તોલિયનિ
ત્યાગરાજુનિકિ(ધો)લકૈન (નો)

Oriya

- ઘ. નો(રે)મિ શ્રીરામ નિ(ના)ઢ
- થ. ષારે ષારેકુનુ પાપ કર્મમૂલુ
ષલ્પુરૂ(નુ)ણુ ના(ષ્ણ)ષ્ણિ ખાનિકિ (નો)
- ર. પાપુ(લા)ર્ગુરુ ખશ્યુપલુ ગાક
પ(ણ્ણિ)ગિલિશ્ચુરુ તરૂણુલકૈ
ષાઢા પદિ નિજ ભક્તિયુ તેલિયનિ
દ્યાગરાજુનિકિ(ધો)રૂલકૈન (નો)

Punjabi

- ઘ. નો(રે)મિ સ્વીરામ નિ(નના)ઢ
- અ. સારે સારેકુનુ પાપ કરમમુલુ
સલ્પુચુ(નુ)ણુ ના(વ)ણેટ વાનિકિ (નો)
- ચ. પાપુ(લા)રગુરુ વસ્તુનુ ગાક
પ(ણ્ણલ)ગિલિછુચુ તરુણુલકૈ
સીતા પતિ નિજ ભક્તિયુ તેલિયનિ
તનારાજુનિકિ(ખો)રૂલકૈન (નો)