

## Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G  
c ch j jh J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
z S s h

### nijamuga nI mahima-zahAna

In the kRti ‘nijamuga nI mahima’ – rAga zahAna, zrI tyAgarAja makes stinging criticism of the hypocrites masquerading as devotees of Lord and preaching without themselves knowing the truth.

- P nijamuga nI mahima telpa lEru
- A bhajana sEyum(a)ni palikiri kAni  
aja gaja simha zRgAl(A)ntaram(a)ni (nija)
- C buddhi(y)anu tallini viSaya viTulaku  
proddun(o)sagi paikamul(A)rjiJcE  
siddhulu sujanula sabhaku rA nErani  
peddalu zrI tyAgarAja vinuta rAma (nija)

#### Gist

O Lord rAma praised by this tyAgarAja!

The (so called) ‘accomplished persons’ who earn money by offering, since morning, the mother called intellect to the libertines called objects of senses and the (so called) ‘great men’ who do not happen come to the assembly of virtuous people - (these people) cannot tell truly about Your might.

They ask people to chant names of Lord; but they cannot tell truly about Your might which is as different as that between a goat and elephant, and lion and jackal.

#### Word-by-word Meaning

P They cannot (lEru) tell (telpa) truly (nijamuga) about Your (nI) might (mahima).

A They ask (palikiri) people to (ani) chant (sEyumu) (sEyuman) names of Lord (bhajana); but (kAni)

they cannot tell truly about Your might which is as different (antaramu) as that (ani) between a goat (aja) and elephant (gaja), and lion (simha) and jackal (zRgAla) (zRgAlAntaramani).

C      The (so called) ‘accomplished persons’ (siddhulu) who earn (ArjiJcE) money (paikamulu) (paikamulArjiJcE) by offering (osagi) since morning (prodduna) (proddunosagi) the mother (tallini) called (anu) intellect (buddhi) (buddhiyanu) to the libertines (viTulaku) called objects of senses (viSaya) and the (so called) ‘great men’ (peddalu) who do not happen (nErani) come (rA) to the assembly (sabhaku) of virtuous people (sujanula) -  
O Lord rAma praised (vinuta) by this tyAgarAja!  
(these people) cannot tell truly about Your might.

Notes –

P – mahima – this is how it is given in the books of TKG and TSV/AKG; however, in the book of CR, this is given as ‘mahimalu’. This needs to be checked. Any suggestions ???

A - aja gaja simha zRgAla antara - Lord rAma’s name is tAraka mantra for delivering one from the Ocean of Wordly Existence. But, the so called preachers who are ever utilising their intellect for earning money, do not know the truth and the potency of chanting Lord’s name. How can they truthfully convey the message?

In the kriti ‘bhakti biccamiyayave’ rAga zaGkarAbharaNaM zrI tyAgarAja asks ‘what avail if the capability of chanting (or reciting) and discoursing of/on epics, Agama, sciences and vEda accrue to clever persons?’

C – buddhiyanu tallini viSaya viTulaku proddunosagi – please also refer to zrI tyAgarAja kRti ‘manasu viSaya naTa viTulaku’ – rAga nATakuraJji

C – tyAgarAja vinuta rAma – this is how it is given in the books of TKG and TSV/AKG. However, in the CR, the word ‘rAma’ is not found. This needs to be checked. Any suggestions ???

C – siddhulu – peddalu – these are words of sarcasm.

## **Devanagari**

- प. निजमुग नी महिम तेल्प लेरु
- अ. भजन सेयु(म)नि पलिकिरि कानि  
अज गज सिम्ह शृगा(ला)न्तर(म)नि (निज)
- च. बुद्धि(य)नु तलिनि विषय विटुलकु  
प्रोद्धु(नो)सगि पैकमु(ला)र्जिञ्चे  
सिद्धुलु सुजनुल सभकु रा नेरनि  
पेद्धुलु श्रीत्यागराज विनुत राम (निज)

## **English With Special Characters**

- pa. nijamuga nī mahima telpa lēru
- a. bhajana sēyu(ma)ni palikiri kāni  
aja gaja simha śrgā(lā)ntara(ma)ni (nija)
- ca. buddhi(ya)nu tallini viṣaya viṭulaku  
proddu(no)sagi paikamu(lā)rjiñcē

siddhulu sujanula sabhaku rā nērani  
peddalu śrītyāgarāja vinuta rāma (nija)

### **Telugu**

- ప. నిజముగ నీ మహామ తెల్పు లేరు
- అ. భజన సేయు(ము)ని పలికిరి కాని  
 అజ గజ సిష్టు శృగా(లా)స్తర(ము)ని (నిజ)
- చ. బుద్ధి(యు)ను తల్లిని విషయ విటులకు  
 ప్రొద్దు(నో)సగి హైకము(లా)ర్జిష్టేచు  
 సిద్ధులు సుజనుల సభకు రా నేరని  
 పెద్దలు శ్రీతాయాగరాజ వినుత రామ (నిజ)

### **Tamil**

- ப. నிஜமுக<sup>3</sup> నీ మஹిమ తெல்ப வேரு
- அ. ப<sup>4</sup>ஜன ஸேயுமனி பலிகிரி கானி  
 அஜ க<sup>5</sup>ஜ ஸிம்ஹ ஸ்ருகா<sup>6</sup>(லா)ந்தரமனி (நிஜ)
- ச. புத<sup>7</sup>்தி<sup>8</sup>(ய)னு தல்லினி விஷய விடுலகு  
 ப்ரொத்த<sup>9</sup>து<sup>10</sup>(ளொ)ஸகி<sup>11</sup> ஸபகமு(லா)ர்ஜிஞ்சே  
 ஸித்து<sup>12</sup>லு ஸாஜனுல ஸப<sup>13</sup>கு ரா நேர(ர)னி  
 பெத்த<sup>14</sup>லு பூநீத்யாக<sup>15</sup>ராஜ விநுத ராம (நிஜ)

உண்மையாக உனது மகிமையினை பகரவியலர்

உன் நாம பசனம் செய்யென்றனர்; ஆயின்,  
 ஆடு - யானை, சிங்கம் - ஓநாய் இவற்றிற்குள்ள வேறுபாடென  
 உண்மையாக உனது மகிமையினை பகரவியலர்

அறிவெனும் தாயினை விடயங்களொனும் காமுகனுக்கு  
 எவ்வமயமுமளித்து, பணம் தேடும்  
 'சித்தர்களும்', நல்லோரின் அவைக்கு வர நேராத  
 'பெரியோர்களும்', தியாகராசனால் போற்றப் பெற்றோனே! இராமா!  
 (இவர்கள்) உண்மையாக உனது மகிமையினை பகரவியலர்

விடயம் - புலன்களால் நுகரப்படுபவை  
 சித்தர்கள், பெரியோர்கள் - இவை கேவிச் சொற்கள்.

### **Kannada**

- ప. నిజముగ నీ మహిమ తెల్పు లేరు
- అ. భజన సేయు(ము)ని పలికిరి కాని  
 అజ గజ సిష్టు శృగా(లా)స్తర(ము)ని (నిజ)

চ. বুদ্ধি(য়)নু তেলীনি পিষ্টে পিষ্টে  
পেটে(নো)সগি পেকেমু(লা)জিৎজিৎ  
সিদ্ধলু সুজনুল সভকু রা নৈরনি  
পেঢ়লু শ্রীত্যাগৰাজ এনুতে রাম (নিজ)

### **Malayalam**

പ. നിജമുഗ നീ മഹിമ തെല്പ് ലേരു  
അ. ഭേദന സേയു(മ)നി പലികിരി കാനി  
അജ ഗജ സിന്റുഹ ശുഗാ(ലാ)ന്തര(മ)നി (നിജ)  
ച. ബുഡ്യി(യ)നു തല്ലിനി വിഷയ വിടുലകു  
പൊദ്യു(സൊ)സഗി പൈകമു(ലാ)രജിനേ  
സിഡ്യുലു സുജനുല സഭകു രാ നേരനി  
പെദ്രലു ശ്രീത്യാഗരാജ വിനുത രാമ (നിജ)

### **Assamese**

প. নিজমুগ নী মহিম তেল্ল লেৰু  
অ. ভজন সেয়ু(ম)নি পলিকিৰি কানি  
অজ গজ সিম্হ শৃঙ্গা(লা)ন্তৰ(ম)নি (নিজ)  
চ. বুদ্ধি(য়)নু তলিনি বিষয় বিটুলকু  
প্ৰোদু(নো)সগি পৈকমু(লা)জিঞ্চে  
সিদ্ধুলু সুজনুল সভকু বা নেৰনি  
পেদলু শ্ৰীআগৱাজ বিনুত বাম (নিজ)

### **Bengali**

প. নিজমুগ নী মহিম তেল্ল লেৰু  
অ. ভজন সেয়ু(ম)নি পলিকিৰি কানি  
অজ গজ সিম্হ শৃঙ্গা(লা)ন্তৰ(ম)নি (নিজ)  
চ. বুদ্ধি(য়)নু তলিনি বিষয় বিটুলকু  
প্ৰোদু(নো)সগি পৈকমু(লা)জিঞ্চে  
সিদ্ধুলু সুজনুল সভকু বা নেৰনি  
পেদলু শ্ৰীআগৱাজ বিনুত বাম (নিজ)

### **Gujarati**

પ. નિજમુગા ની મહિમ તોલ્ય લેઝ  
 અ. ભજન સેયુ(મ)નિ પલિકિરિ કાનિ  
     અજ ગજ સિમ્હ શૃગા(લા)ન્તર(મ)નિ (નિજ)  
 ચ. બુદ્ધિ(ધ)નુ તલિનિ વિષય વિટુલકુ  
     પ્રોદુ(નો)સગિ પૈકમુ(લા)ર્જિંચે  
     સિદ્ધુલુ સુજનુલ સભકુ રા નેરનિ  
     પેદલુ શ્રીત્યાગરાજ વિનુત રામ (નિજ)

### **Oriya**

ପ. ନିଜମୁଗ ନୀ ମହିମ ତେଲ୍‌ପ ଲେରୁ  
 ଥ. ଭଜନ ସେୟୁ(ମ)ନି ପଲିକିରି କାନି  
     ଅଜ ଗଜ ସିମ୍ହ ଶୃଗା(ଲା)ନ୍ତର(ମ)ନି (ନିଜ)  
 ଚ. ବୁଦ୍ଧି(ଧ)ନୁ ତଳ୍ଲିନି ଛିଷ୍ଠ ଛିରୁଲକୁ  
     ପ୍ରୋଦୁ(ନୋ)ସଗି ପୈକମୁ(ଲା)ର୍ଜିଂଶେ  
     ସିଦ୍ଧୁଲୁ ସୁଜନୁଲ ସଭକୁ ରା ନେରନି  
     ପେଦଲୁ ଶ୍ରୀତ୍ୟାଗରାଜ ଛିନ୍ଦୁତ ରାମ (ନିଜ)

### **Punjabi**

ਪ. નિજમુગ ની મહિમ તેલ્ય લેરુ  
 અ. ભજન સેયુ(ਮ)નિ પલિકિરિ કાનિ  
     અજ ગજ સિમ્હ સિરગા(લા)નતર(મ)નિ (નિજ)  
 ચ. બુદ્ધિ(ધ)નુ તੱਲિનિ વિસ્તર વિટુલકુ  
     પ્રોદુ(નો)સગિ પૈકમુ(લા)રિજાંચે  
     ਸિદ્ધୁଲୁ સુજનુલ સભકુ રા નેરનિ  
     પેદલુ સ્થીત્યાગરાજ વિનુત રામ (નિજ)