

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

(jn – as in jnAna)

prANa nAtha-SULini

In the kRti ‘prANa nAtha birAna’ – rAga SULini (tALa Adi), SrI tyAgarAja praises Lord kRshNa.

P ¹prANa nAtha birAna brOvavE

A vENu gAnamucE ²padi(y)Aru
 vEla gOpikala pAlinci(y)Elu (prANa)

C venna mIgaDala vEDka mIraganu
 kanna ³pinna-vANDra kaDupa ninci
 tinnagA velayu divya rUpamA
 cinni kRshNa daya jEsi tyAgarAja (prANa)

Gist

O My Master!

O My Master who protects and lords over sixteen thousand cow-herd maids (just) by playing flute!

O Divine form who nicely shines by, very sportingly, filling the stomach of all and sundry (cow-herd) boys with butter and cream! O Kid kRshNa! O Master of this tyAgarAja!

Kindly protect me too quickly.

Word-by-word Meaning

P O My Master (prANa nAtha) (literally Lord of my life)! Please protect (brOvavE) me quickly (birAna).

A O My Master who –
 protects (palinci) (literally by protecting) and lords over (Elu) (pAlinciyElu) sixteen (padi-Aru) (padiyAru) thousand (vEla) cow-herd maids (gOpikala) (just) by playing (gAnamucE) flute (vENu);

please protect me too quickly.

C O Divine (divya) form (rUpamA) who nicely (tinnagA) shines (velayu) by, very (mIraganu) sportingly (vEDka), filling (ninci) the stomach (kaDunu) of all and sundry (kanna) (cow-herd) boys (pinna-vANDra) with butter (venna) and cream (mIgaDala)!

O Kid (cinni) kRshNa! O Master of this tyAgarAja! Kindly (daya jEsi) protect me quickly.

Notes –

Variations -

³ – pinna-vANDra – pinna-vANDla. As the correct usage is ‘vANDra’, it has accordingly been adopted.

References -

² – padiyAru vEla gOpikalU – Sixteen thousand gOpis – In my understanding, the figure of ‘sixteen thousand’ applies to wives of SrI kRshNa and not to gOpis whom He did not marry. kRshNa released sixteen thousand girls kept captive by narakAsura after killing the latter (SrImad-bhAgavataM, Book 10, Chapter 59); these girls desired SrI kRshNa to be their husband. In ibid, Book 10, Chapter 90, sage Suka tells parIkshit - <http://vedabase.net/sb/10/90/en> –

Asthitasya paraM dharmaM kRshNasya gRhamedhinAM |
Asan shODaSa-sAhasraM mahishyaSca SatAdhikaM || 29 ||

“That is why He had adopted the supreme way of life of a house-holder. (O King, I have already told you that) the number of SrI kRshNA’s consorts was sixteen thousand, one hundred.”

Comments –

¹ – prANA nAthA – Master – wife addressing her husband. This kRti is in ‘nAyaki bhAva’.

Devanagari

- प. प्राण नाथ बिरान ब्रोववे
अ. वेणु गानमुचे पदि(या)रु
वेल गोपिकल पालिञ्चि(ये)लु (प्रा)
च. वेन्न मीगडल वेडक मीरगनु
कन्न पिन्न-वाण्ड कडुपु निञ्चि
तिन्नगा वेलयु दिव्य रूपमा
चिन्नि कृष्ण दय जेसि त्यागराज (प्रा)

English with Special Characters

- pa. prāṇa nātha bīrāna brōvavē
a. vēṇu gānamucē padi(yā)ru
vēla gōpikala pāliñci(yē)lu (prā)

ca. venna mīgadala vēḍka mīraganu
 kanna pinna-vāṇḍra kaḍupu niñci
 tinnagā velayu divya rūpamā
 cinni kr̄ṣṇa daya jēsi tyāgarāja (prā)

Telugu

- ప. ప్రాణ నాథ బిరాన బ్రోవవే
- అ. వేణు గానమువే పది(యా)రు
 వేల గోపికల పాలిజ్చి(యే)లు (ప్రా)
- చ. వెన్న మీగడల వేడ్కు మీరగను
 కన్న లెన్ను-వాళ్లు కడుపు నిజ్చి
 తిన్నగా వెలయు దివ్య రూపమా
 చిన్న కృష్ణ దయ జేసి త్యాగరాజ (ప్రా)

Tamil

- ப. ப்ராண நாத² பிஃரான ப்ளோவவே
- அ. வேணு கானமுசே பதிஃயா)ரு
 வேல கோஃபிகல பாலிஞ்சி(யே)லு (ப்ரா)
- ச. வெண்ண மீக்டல வேட்க மீரகனு
 கண்ண பின்ன-வாண்ட்ர கடுபு நிஞ்சி
 தின்னகா³ வெலயு திஃவ்ய ரூபமா
 சின்னி க்ருஷ்ண தய ஜேஸி த்யாக்ராஜ (ப்ரா)

(எனது) ஆருயிரே! விரைவில் காப்பாய்யா

குழலூதி, பதினாறாயிரம்
 ஆய்ச்சியரைப் பேணிக்காக்கும்
 (எனது) ஆருயிரே! விரைவில் காப்பாய்யா

வெண்ணை, பாலாடைகளினால், வேடிக்கை மிக,
 கண்ட (ஆயர்) சிறாரின் வயிற்றினை நிறைத்து,
 சிறக்க ஒளிரும், தெய்வ உருவே!
 சின்னக் கண்ணா! தயவு செய்து, தியாகராசனின்
 ஆருயிரே! விரைவில் காப்பாய்யா

ஆருயிரே - தலைவி தலைவனுக்கு
 கண்ட - யாராகிலும்

Kannada

- ప. ప్రాణ నాథ బిరాన చ్ఛోవవే

- അ. വേണ്ടു ഗാനമുചീ പ്രദി(യാ)രു
- വേല ഗോപികല പാലിജ്ഞി(യീ)ലു (പ്രാ)
- ഒ. വെസ്സു മീഗഡല വേങ്കു മീരഗൻ
- ക്കു ഹിന്ദു-ഹാള്ലു ക്കുപ്പു നിജ്ഞി
ശിന്നുനാ വേലയു ദിവ്യ രംഗമൊ
- ജീന്നു കൃഷ്ണ ദയ ജീസി തൃഗർബജ (പ്രാ)

Malayalam

- പ. പ്രാണ നാമ ബിരാന ഭ്രോവവേ
- ഒ. വേണു ശാനമുചേ പദി(യാ)രു
വേല ഗോപികല പാലിഞ്ചി(യേ)ലു (പ്രാ)
- ച. വെന്ന മീഗഡല വേയ്ക മീരഗനു
കന പിന്ന-വാൺഡൈ കധുപു നിഞ്ചി
തിന്നഗാ വെലയു ദിവ്യ രൂപമൊ
ചിന്നി കൃഷ്ണ ദയ ജേസി ത്യാഗരാജ (പ്രാ)

Assamese

- প. പ്രാണ നാഥ ബിരാൻ ഭ്രോരഭേ
- অ. രേণു ഗാനമുചേ പടി(যാ)രു
ରେଲ ଗୋପିକଳ ପାଲିଞ୍ଚି(ଯେ)ଲୁ (ପ୍ରା)
- চ. രେମ ମୀଗଡ଼ଲ ରେଙ୍କ ମୀରଗନୁ
କନ୍ନ ପିନ୍ନ-ବାଣ୍ଡ କଡୁପୁ ନିଞ୍ଚି
ତିନ୍ନଗା ରେଲୟୁ ଦିରଯ କୁପମା
ଚିନ୍ନି କୃଷ୍ଣ ଦଯ ଜେସି ଆଗରାଜ (ପ୍ରା)

Bengali

- প. പ്രാണ നാഥ ബിരാൻ ഭ്രോവരേ
- অ. രേণു ഗാനമുചേ പടി(যാ)രു
ରେଲ ଗୋପିକଳ ପାଲିଞ୍ଚି(ଯେ)ଲୁ (ପ୍ରା)
- চ. രେମ ମୀଗଡ଼ଲ ରେଙ୍କ ମୀରଗନୁ
କନ୍ନ ପିନ୍ନ-ବାଣ୍ଡ କଡୁପୁ ନିଞ୍ଚି

તિન્નગા બેલયુ દિવ્ય રૂપમા
ચિન્હિ કૃષ દય જેસિ આગરાજ (પ્રા)

Gujarati

પ. પ્રાણ નાથ બિરાન ખોવવે
અ. વેણુ ગાનમુચે પદિ(યા)રી
વેલ ગોપિકલ પાલિઓથિ(યે)લુ (પ્રા)
ચ. વેણ મીગડલ વેદ્ધ મીરગનુ
ક્રિઝ પિશ્ચ-વાણ્ણ કર્દુપુ નિઓથિ
તિન્નગા વેલયુ દિવ્ય રૂપમા
ચિન્હિ ફૃષ્ટ દય જેસિ ત્યાગરાજ (પ્રા)

Oriya

ପ. ପ୍ରାଣ ନାଥ ବିରାନ ବ୍ରୋହ୍ମଏ
ଆ. ଖେଣୁ ଗାନମୁଚେ ପଦି(ଯା)ରୁ
ଖେଳ ଗୋପିକଳ ପାଲିଓ(ଯେ)ଲୁ (ପ୍ରା)
ଚ. ଖେନ୍ଦ୍ର ମୀଗଡ଼ଲ ଖେତ୍ର ମୀରଗନୁ
କନ୍ଦୁ ପିନ୍ଦୁ-ଖାଣ୍ଡ କଢୁପୁ ନିଷି
ଓନ୍ଦୁଗା ଖେଲଯୁ ଦିଖ୍ୟ ରୂପମା
ଚିନ୍ହି କୃଷ દଯ ଜେସି ତ୍ୟାଗରାଜ (ପ୍ରା)

Punjabi

ਪ. ਪ੍ਰਾਣ ਨਾਥ ਬਿਰਾਨ ਬ੍ਰੋਵਵੇ
ਅ. ਵੇਣੁ ਗਾਨਮੁਚੇ ਪਦਿ(ਯਾ)ਰੂ
ਵੇਲ ਗੋਪਿਕਲ ਪਾਲਿਓ(ਯੇ)ਲੁ (ਪ੍ਰਾ)
ਚ. ਵੇਣ ਮੀਗਡਲ ਵੇਦ੍ਧ ਮੀਰਗਨੂ
ਕ੍ਰਿਝ ਪਿਸ਼੍ਚ-ਵਾਣ੍ਣ ਕਰਦੁਪੁ ਨਿਓਥਿ
ਤਿਨ੍ਨਗਾ ਵੇਲਯੁ ਦਿਵ੍ਯ ਰੂਪਮਾ
ਚਿਨ੍ਹਿ ਫ੃ਖ਼ ਦਾਨ ਜੇਸਿ ਤ੍ਯਾਗਰਾਜ (ਪ੍ਰਾ)