

## **Transliteration–Telugu**

**Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -**

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k	kh	g	gh	n/G		
c	ch	j	jh	n/J		(jn – as in jnAna)
T	Th	D	Dh	N		
t	th	d	dh	n		
p	ph	b	bh	m		
y	r	l	L	v		
S	sh	s	h			

# sArasa nEtra-SankarAbharaNaM

In the kRti ‘sArasa nEtrApAra’ – rAga SankarAbharaNaM (Adi tALa), SrI tyAgarAja praises the Lord.

P	sArasa nEtr(A)pAra guNa ¹sAmaja Siksha ²g(O)ddharaNa
C	pApa gaN(A)bhra samIraNa ³pAmara pAlita pAvana nAma caNa tApasa mAnasa sArasa su- bhramar(A)nagha rAghava mA ramaNa (tisra gati) yOgi vandya pAhi hE ⁴sAgar(A)rti haraNa rAga lObha dUra Sri tyAgarAja pOshaNa (sA)

Gist

O Lotus Eyed! O Lord of abundant virtues! O Lord who protected gajEndra! O Lord who redeemed his mother!

O Wind that blows away the clouds of sins! O Protector of the ignorant! O Lord who is famous as having a holy name! O Honey-bee hovering over the lotus of hearts of ascetics! O Sinless One! O Lord rAghava! O Consort of lakshmi! O Lord worshipped by ascetics! O Lord who relieved the distress of the Lord of Oceans! O Lord who is far removed from attachment and avarice! O Great Lord who nourishes this tyAgarAja!

**Please protect me.**

## Word-by-word Meaning

P O Lotus (sArasa) Eyed (nEtra)! O Lord of abundant (apAra) (nEtrApAra) virtues (guNa)! O Lord who protected (Siksha) gajEndra – the elephant (sAmaja)! O Lord who redeemed (uddharaNa) his mother (gO) (gOddharaNa)!

C O Wind (samIraNa) that blows away the clouds (abhra) of sins (pApa gaNa) (gaNAbra)! O Protector (pAlita) of the ignorant (pAmara)! O Lord who is famous (caNa) as having a holy (pAvana) name (nAma)!

O Honey-bee (su-bhramara) hovering over the lotus (sArasa) of hearts (mAnasa) (literally minds) of ascetics (tApasa)! O Sinless One (anatha) (su-bhramarAnatha)! O Lord rAghava! O Consort (ramaNa) of lakshmi (mA)!

O Lord worshipped (vandya) by ascetics (yOgi)! Please protect (pAhi) me O (hE) Lord who relieved (haraNa) the distress (Arti) of the Lord of Oceans (sAgara) (sAgartArti)!

O Lord who is far removed (dUra) from attachment (rAga) and avarice (lObha)! O Great (SRI) Lord who nourishes (pOshaNa) this tyAgarAja!

O Lotus Eyed! O Lord of abundant virtues! O Lord who protected the gajEndra – the elephant! O Lord who redeemed his mother!

Notes –

Variations –

References –

Comments -

This kRti is found only in the book ‘Compositions of Tyagaraja’ by Sri TK Govinda Rao. Therefore, cross-checking is not possible.

This kRti is listed in the category of ‘doubtful’ in the ibid book, which means it is doubtful whether this kRti was indeed composed by Sri tyAgarAja.

<sup>1</sup> – sAmaja Siksha – In the ibid book, this is taken as ‘destroyer of mighty elephant of kaMsa’. Probably, what is meant here is the elephant ‘kuvalayAPIDaM. ‘Siksha’ means punishment. kRshNa kills the elephant, not as a punishment, but because it was obstructing His way as directed by the driver (of the elephant). Therefore, it cannot be called ‘punishment’. As ‘Siksha’ has a secondary meaning ‘helping’, ‘bestowing’, it has, accordingly been translated here.

<sup>2</sup> – gOddharaNa – In the ibid book, this is taken as ‘one who lifted the gOvardhana hill’. This word may be split as ‘gO+uddharaNa’; (it is doubtful whether it can indeed be split like that.) There is no word here to indicate such a meaning. As ‘gO’ means ‘mother’ in a secondary sense, it has, accordingly been translated here.

<sup>3</sup> – pAmara – Generally this means ‘wicked’. However, this word also means ‘ignorant’. Keeping the context in view, it has accordingly been translated.

<sup>4</sup> – sAgartArti haraNa – relieved the distress of Lord of Oceans - the exact significance of this epithet is not clear.

## Devanagari

- प. सारस ने(त्रा)पार गुण  
सामज शिक्ष (गो)द्वरण  
च. पाप ग(णा)भ्र समीरण पामर  
पालित पावन नाम चण  
तापस मानस सारस सु-

भ्रम(रा)नघ राघव मा रमण  
 (तिस्र गति)  
 योगि वन्द्य पाहि हे साग(रा)र्ति हरण  
 राग लोभ दूर श्री त्यागराज पोषण (सा)

### **English with Special Characters**

pa. sārasa nē(trā)pāra guṇa  
 sāmaja śikṣa (gō)ddharanā  
 ca. pāpa ga(nā)bhra samīraṇa pāmara  
 pālita pāvana nāma caṇa  
 tāpasa mānasa sārasa su-  
 bhrama(rā)nagha rāghava mā ramaṇa  
 (tisra gati)  
 yōgi vandya pāhi hē sāga(rā)rti haraṇa  
 rāga lōbha dūra śrī tyāgarāja pōṣaṇa (sā)

### **Telugu**

ప. సారస నే(త్రా)పార గుణ  
 సామజ శిక్ష (గో)ద్ధరణ  
 చ. పాప గ(ణా)బ్ర్థ సమీరణ పామర  
 పాలిత పావన నామ చణ  
 తాపస మానస సారస సు-  
 బ్రహ్మ(రా)నఘ రాఘవ మా రమణ  
 (తీర్ప గతి)  
 యోగి వంద్య పాహి హే సాగ(రా)ర్తి హరాన  
 రాగ లోభ దూర శ్రీ త్యాగరాజ పోషణ (సా)

### **Tamil**

ப. ஸாரஸ நே(த்ரா)பார குள்  
 ஸாமஜ லிக்ஷ (கோட்டத்தரண  
 ச. பாப கட்னா)ப்ரெ ஸமீரண பாமர  
 பாலித பாவன நாம சண  
 தாபஸ மானஸ ஸாரஸ ஸ-  
 ப்ரம(ரா)நக ராகவ மா ரமண

(திஸ்ர கடி)

யோகி<sup>3</sup> வந்தும் பாலி ஹே ஸாக<sup>3</sup>(ரா)ர்தி ஹரண  
ராக<sup>3</sup> லோப<sup>4</sup> தூர் பூஞ் த்யாக<sup>3</sup>ராஜ போஷன (ஸா)

கமலக்கண்ணா! அளவு கடந்த குணங்களோனே!

கரியைக் காத்தோனே! தாயை உயர்த்தியவனே!

பாவங்களனும் மேகங்களை (விரட்டும்) புயலே! பாமரர்களைக்  
காப்போனே! புனித நாமத்தோனெனப் புகழுடைத்தோனே!

தவசிகளின் உள்ளத் தாமரையின் உயர்

வண்டே! பாவங்களற்றோனே! இராகவா! மா மணாளா!

யோகியர் தொழுவோனே! காப்பாய், கடவின் துயர் களைந்தோனே!

ஆசை, கருமித்தனமற்றவனே! தியாகராசனைப் பேணுவோனே!

கமலக்கண்ணா! அளவு கடந்த குணங்களோனே!

கரியைக் காத்தோனே! தாயை உயர்த்தியவனே!

பாமரர் - அறிவிலி

## Kannada

ಪ. ஸாரஸ் நீ(து)பார் ஸுஷ

ஸாமுஜ ஶிக்ஷ (ஸோ)ஷர்ஷ

ச. பாப் க(ா)ஷு ஸ்மீர்ஷ பாமுர

பாலித் பாவன நாமு செஷ

தாப்ஸ் மாநஸ் ஸாரஸ் ஸு-

ஷுமு(ரா)நஷ் ராஷ்வ மா ர்மெஷ

(திஸ்ர கடி)

யீரீ வீஷ் பாகி கீ ஸாக்(ரா)டி கர்ஷ

ராக் லீஷ் மூர் தீ தூர்தாஜ பீஷ்ஷ (ஸா)

## Malayalam

ப. ஸாரஸ கே(தொ)பார ஗ுஸ

ஸாமஜ ஶிக்ஷ (ஸோ)ஹரஸ

ப. பாப க(ா)ஷ ஸமீரஸ பாமர

பாலித் பாவன நாம செ

தாபஸ மாநஸ ஸாரஸ ஸு-

ஷம(ரா)நஷ ராஷ்வ மா ரமஸ

(திஸ்ர கடி)

யோஹி வங்க பாஹி ஹே ஸாக(ரா)ஶ்தி ஹரஸ

ராக லோக ஜூர் ஶீ தூர்தாஜ போஷஸ (ஸா)

## **Assamese**

প. সারস নে(ত্রা)পার গুণ  
 সামজ শিক্ষ (গো)দ্বৰণ  
 চ. পাপ গ(গা)ভ সমীরণ পামৰ  
 পালিত পারন নাম চণ  
 তাপস মানস সারস সু-  
 ভ্রম(ৰা)নঘ বাঘৰ মা রমণ  
 (তিস্ত গতি)  
 যোগি বন্দ্য পাহি হে সাগ(ৰা)তি হৰণ  
 রাগ লোভ দূৰ শ্ৰী আগৱাজ পোষণ (সা)

## **Bengali**

প. সারস নে(ত্রা)পার গুণ  
 সামজ শিক্ষ (গো)দ্বৰণ  
 চ. পাপ গ(গা)ভ সমীরণ পামৰ  
 পালিত পাবন নাম চণ  
 তাপস মানস সারস সু-  
 ভ্রম(ৱা)নঘ বাঘৰ মা রমণ  
 (তিস্ত গতি)  
 যোগি বন্দ্য পাহি হে সাগ(ৱা)তি হৱণ  
 রাগ লোভ দূৰ শ্ৰী আগৱাজ পোষণ (সা)

## **Gujarati**

પ. સારસ ને(ત્રા)પાર ગુણ  
 સામજ શિક્ષ (ગો)દ્વરણ  
 ચ. પાપ ગ(ભા)ભ સમીરણ પામર  
 પાલિત પાવન નામ ચણ  
 તાપસ માનસ સારસ સુ-  
 ભ્રમ(વા)નઘ બાଘર મા રમણ

ਭਮ(ਰਾ)ਨਘ ਰਾਧਵ ਮਾ ਰਮਣ  
(ਤਿੱਸ ਗਤਿ)  
ਯੋਗਿ ਵਨਘ ਪਾਛਿ ਹੈ ਸਾਗ(ਰਾ)ਤਿ ਹਰਣ  
ਰਾਗ ਲੋਭ ਦੂਰ ਸ਼੍ਰੀ ਤਾਗਰਾਜ ਪੋਖਣ (ਸਾ)

# Oriya

ପଂ ସାରସ ନେତ୍ରୋପାର ଗୁଣ  
ସାମଜ ଶିକ୍ଷ (ଗୋ)ଛରଣ  
ଚଂ ପାପ ଗଣାତ୍ର ସମୀରଣ ପାମର  
ପାଲିତ ପାଞ୍ଜନ ନାମ ଚଣ  
ଡାପସ ମାନସ ସାରସ ସ୍ଥୁ-  
ଭୁମ(ରୋ)ନଘ ରାଘଣ ମା ରମଣ  
(ତିଷ୍ଠ ଗଢ଼)  
ଯୋଗି ଓଦ୍ୟ ପାହି ହେ ସାଗ(ରୋ)ର୍ତ୍ତ ହରଣ  
ରାଗ ଲୋଭ ଦୃର ଶ୍ରୀ ତ୍ୟାଗରାଜ ପୋଷଣ (ସା)

## Punjabi

ਪ. ਸਾਰਸ ਨੇ(ਤ੍ਰਾ)ਪਾਰ ਰੁਣ  
ਸਾਮਜ ਸ਼ਿਕਸ਼ (ਰੋ)ਦਧਰਣ  
ਚ. ਪਾਪ ਗ(ਲਾ)ਬੁ ਸਮੀਰਣ ਪਾਮਰ  
ਪਾਲਿਤ ਪਾਵਨ ਨਾਮ ਚਲ  
ਤਾਪਸ ਮਾਨਸ ਸਾਰਸ ਸੁ-  
ਬ੍ਰਮ(ਰਾ)ਨਘ ਰਾਘਵ ਮਾ ਰਮਣ  
(ਤਿਸੂ ਰਾਤਿ)  
ਯੋਗਿ ਵਨਦਿਜ ਪਾਹਿ ਹੇ ਸਾਗਾ(ਰਾ)  
ਰਾਗ ਲੋਭ ਦੁਰ ਸ੍ਰੀ ਤਜਾਗਰਾਜ ਪੈ